

# Christian Youth *in* Action<sup>®</sup>

A Ministry of  
Child Evangelism Fellowship<sup>®</sup> Inc.  
North Carolina



**Qualifications, Standards, Application  
and other required forms for participation**



Since 1937

**CEF**  
CHILD EVANGELISM  
FELLOWSHIP<sup>®</sup>

*Reaching children worldwide™*

# CHILD EVANGELISM FELLOWSHIP<sup>®</sup> CHRISTIAN YOUTH IN ACTION<sup>®</sup>

## Qualifications

1. Must have confidence in their salvation through The Lord Jesus Christ. Actively in Fellowship in a Bible Believing Church, endorsed by the authority of that Fellowship to serve with CEF, and convinced that GOD is leading in this activity.
2. Have a Biblical view of the lost condition without Christ as Savior, and believe that children can believe unto salvation and be regenerated.
3. Age and Status: Senior Summer Missionaries: Age 15 and up  
Junior Summer Missionaries: Age 12 thru 14  
Age cut is **June 1<sup>st</sup>** (or 1<sup>st</sup> day of training, which-ever is latter)
4. Each CEF ministry worker must sign the CEF Worker's Compliance Agreement, which verifies agreement with the CEF Statement of Faith, the Compliance agreement and intent to abide by CEF policies without reservation.
5. Consistently exhibits Christian devotion, attitude, and behavior to those in and out of the Body of Christ, as a demonstration of a personal relationship with The Lord Jesus Christ.
6. TEACHABILITY is a prime requirement for all workers.
7. Each applicant must attend Pre-Training & testing and submit to CYIA<sup>®</sup> Qualifying administered by CEF of NC.
8. There must be a-willing submissiveness to CEF policies and to CEF Staff personnel.
9. Upon Satisfactory completion of CYIA Training school (per CEF of NC leadership) each Summer Missionary must be willing to teach as taught by CEF standards, and committed to serving a minimum of four (4) weeks, teaching 5-Day Clubs<sup>®</sup> following CYIA Training.

## C.Y.I.A. Training School

*The CYIA Training School is for Senior & Junior Summer Missionaries. Training is required for all who qualify to serve representing Child Evangelism Fellowship of N.C. teaching in 5-Day Club<sup>®</sup> ministry. CYIA School Tuition is \$200 for Seniors and \$100 for Juniors*

*Each candidate will be treated the same as to age and time requirements, application, statement of faith, references, and commitment. The timely completion of CYIA application and references are **IMPERATIVE** for approval.*

**Application and References must be in the hands of the local CEF Director by April 1<sup>st</sup>**  
**Tuition must be in CEF-NC State office no latter than May 31<sup>st</sup>**

**Child Evangelism Fellowship of NC**  
420 West Academy St  
Fuquay Varina, NC 27526  
  
(Office: 919-285-4174)



or return to  
**Your Local Chapter**  
Find them at [www.cefonline.com](http://www.cefonline.com)  
Click on 'Locations', then 'Find the nearest CEF'  
Select USA and NC, then click your local chapter

## **C.Y.I.A. Expectations**

Instructor's Manual

### **C.Y.I.A. TRAINING SCHOOL STANDARDS**

*These standards are to help to protect you, your ministry testimony for the Lord and the ministry of CEF from any "appearance of evil" (1Thessalonians 5:22). We will avoid questionable things that might unduly offend other Christians who have different convictions than our own ... especially when we are directly involved in Christian ministry. Things that are acceptable in the "world" around us are not always acceptable to God and the standards HE gave us in HIS Word. **Thank you for your understanding.** Remember that our outward appearance is a reflection of our inward heart and minds. We should wish to magnify The Lord and not ourselves.. (1Cor. 6:19-20, 1Cor. 8:9, 1Tim 2:1-10, 4:12)*

#### **During Training**

- Clean and neat attire, in good condition is required.
  - Ladies and gentlemen will keep their hair well groomed at all times. Men's hair will be neat, above the eyes, collar & not covering the ears. Facial hair will be shaved or well kept so as not to be a distraction when viewed.
  - No head gear is to be worn inside of buildings.
- No jewelry to be worn in body piercing of nose, tongue, lip, chin, cheek or eyebrow  
Male ear jewelry is not allowable.
- Foot-wear is required. Street shoes, sandals, or acceptable flip-flops will be worn. Lace-up shoes tied.

#### **No, No, No's**

Tank tops, bare midriffs, half or net shirts, spaghetti straps or halter tops. Muscle shirts or shirts with questionable/worldly words or pictures. Skirts or dresses with slits above the knee or miniskirts. Sweat pants, except for recreation. No Abnormal hair color (ie, blue, green, orange, etc.) No Sagging trousers, drooping or baggy, or ripped clothing showing underwear. Shirts and blouses must meet the top of the lower garment. No known gang colors or attire. Questionable extraneous articles hanging from clothing.

#### **On the Grounds of Maranatha:**

- Men and women, young and older, may dress business casual, if they desire.
- However, cool, casual, loose fitting, modest apparel is permitted.
- This means shirts (not sleeve-less nor rolled up t-shirts sleeves.)
- Shorts are allowed as long as they are not revealing, form fitting, nor suggestive. Shorts should be knee length or longer, sitting or kneeling
- Common sense and modesty dictate that see-through are never allowed, nor are "gap's" allowed that reveal skin or body parts intended to be covered, loose clothing is required & no low neck lines.
- No pajamas or bedroom footwear allowed outside of the dorms. Recreational attire will be addressed at camp, if you can comply you may participate. (Remember the poison ivy and the infective possibility) Be comfortable, be modest, and "adorn the doctrine of God"

#### **Off the premises of Maranatha:**

- **For all:** Foot wear should be neat and clean.

**Males:** Proper Sunday go to meeting attire for church.

**For Club activities:** Long pants (only approved CEF/Christian T- shirts will be allowed)

**Ladies (Students and Staff):** Dresses or skirts & blouses for church services.

**For Club activities:** Knee length skirts/dresses on the 1st day, thereafter, if warranted and accepted by host of club, Capri's or dress slacks may be worn to avoid immodest positions with the children. Skirts should touch the floor when kneeling. (only approved CEF/Christian T- shirts will be allowed)

#### **Note:**

**If you have questions regarding these standards, be sure to check with your local director or staff member for clarification before packing to come to training. Do not bring any questionable items. By signing the commitment forms, you are verifying that you understand and will cheerfully conform to the standards. Modesty must prevail. Any immodest attire will be addressed and obedience is expected.**

## Child Evangelism Fellowship® “Statement of Faith”

### **WE BELIEVE**

*That “All Scripture is given by inspiration of God,”* by which we understand the whole book called THE BIBLE; that it is inerrant in the original writing and that its teaching and authority are absolute, supreme and final. That the Holy Spirit guided the holy men of old in all that they wrote. 2 Timothy 3:16; Deuteronomy 4:2; 2 Peter 1:21

*The Godhead eternally exists in three persons, the Father, the Son and the Holy Spirit.* These three are one God, having the same nature, attributes and perfection. Romans 1:20; Matthew 28:19; Deuteronomy 4:35; John 17:5

*In the personality and Deity of the Lord Jesus Christ,* begotten of the Holy Spirit, born of the virgin Mary, truly God and truly man. John 1:1, 14; 10:30; Matthew 1:20; Luke 1:30,31; Philippians 2:5-7; 1 Timothy 3:16; Colossians 1:19

*In the personality and Deity of the Holy Spirit,* the source and power of all acceptable worship and service, the infallible interpreter of the infallible Word, who indwells every true believer, and is ever present to testify of Christ, seeking to occupy us with Him and not with ourselves or our experiences. John 15:26; Acts 5:3-4; 1:8; Romans 8:26-27; 1 Corinthians 2:12,14; Romans 8:9; 1 Corinthians 3:16; 12:13; John 16:13-14

*That man was created in the image of God, after His likeness, as stated in the Word of God, but the whole human race fell in the fall of the first Adam.* Not only was his moral nature grievously injured by the fall but he totally lost all spiritual life, becoming dead in trespasses and sins, and subject to the power of the devil. “The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God” (Romans 8:7,8). Therefore, he cannot see nor enter the kingdom of God until he is born again by the Holy Spirit. That no degree of reformation however great, no attainment in morality however high, no culture however attractive, no humanitarian and philanthropic schemes and societies however useful, no baptism or other ordinance however administered, can help the sinner to take even one step toward Heaven; but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word is absolutely essential to salvation. Genesis 1:26-27; Romans 5:12; Ephesians 2:1-3; John 3:3,6,7; Titus 3:5

*That Jesus Christ became the sinner’s substitute before God, and died as a propitiatory sacrifice for the sins of the whole world.* That He was made a curse for the sinner, dying for his sins according to the Scriptures; that no repentance, no feeling, no faith, no good resolutions, no sincere efforts, no submission to the rules and regulations of any church can add in the very least to the value of the precious blood or to the merit of that finished work wrought for us by Him, who tasted death for every man. 1 John 2:2; Hebrews 2:9; Galatians 3:13; Romans 3:25; 4:4-5; 5:8; Colossians 1:13-14,20-21

*In the resurrection of the crucified body of Jesus Christ;* that His body was raised from the dead according to the Scriptures, and that He ascended into Heaven and sitteth on the right hand of God as the believer’s high priest and advocate. Luke 24:39; Acts 1:10-11; Ephesians 4:10; Hebrews 1:3; 1 John 2:1

*That Christ in the fullness of the blessings He has secured by His death and resurrection is received by faith alone* and that the moment we trust in Him as our Savior we pass out of death into everlasting life, justified from all things, accepted before the Father according to the measure of His acceptance, loved as He is loved and made one with Him. At the time of acceptance of Christ as Savior, He comes to dwell within the believer and to live out His life of holiness and power through him. Hebrews 9:15; John 5:24; Romans 3:28; 4:3,23-25; Ephesians 1:3; John 17:23; Galatians 2:20; 4:6-7; 5:16; Acts 1:8

*That the Church is composed of all those who truly believe on the Lord Jesus Christ as Savior.* It is the body and bride of Christ. That every believer, whether Jew or Gentile, is baptized into the body of Christ by the Holy Spirit, and having thus become members of one another we are responsible to keep the unity of the Spirit in the bond of peace, rising above all sectarian prejudices and denominational bigotry and loving one another with a pure heart fervently. Ephesians 1:22-23; 2:19-22; 1 Corinthians 12:22-27; 1:10-13; Romans 12:4-5; Ephesians 4:3-6; 5:32; Philippians 2:1-5; Galatians 5:13-15

*That all believers in our Lord Jesus Christ are called into a life of separation from worldly and sinful practices,* and should abstain from such amusements and habits as will cause others to stumble, or bring reproach upon the cross of Christ. Believers are created in Christ Jesus unto good works. “As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith” (Galatians 6:10). 1 John 2:15-16; Romans 13:14; 14:13; 1 Corinthians 10:31; Ephesians 2:10

*In the evangelization of the world,* that the supreme mission of the people of God in this age is to preach the Gospel to every creature. That special emphasis should be placed upon the evangelization of children. Mark 16:15; 2 Corinthians 5:18-19; Matthew 18:14

*In the personal return of our Lord and Savior Jesus Christ,* that the coming again of Jesus Christ is the “blessed hope” set before us, for which we should be constantly looking. “Our citizenship is in Heaven from whence we look for the Savior, the Lord Jesus Christ” (Philippians 3:20). Acts 1:11; 1 Thessalonians 4:16-17; John 14:1-3; Titus 2:13; Philippians 3:20-21

*That the souls of those who have trusted in the Lord Jesus Christ for salvation do at death immediately pass into His presence,* and there remain in conscious bliss until the resurrection of the body at His coming, when soul and body reunited shall be with Him forever in glory. Luke 23:43; 2 Corinthians 5:8; Luke 16:22,25; Philippians 1:23; 1 Thessalonians 4:15-18

*That the souls of the lost remain after death in misery until the final judgment of the great white throne,* when soul and body reunited at the resurrection shall be cast “into the lake of fire” which is “the second death,” to be “punished with everlasting destruction from the presence of the Lord, and from the glory of His power” (2 Thessalonians 1:8-9). Luke 16:22-23,27-28; Hebrews 9:27; Revelation 20:5,11-15; 2 Thessalonians 1:7-9

*In the reality and personality of Satan,* “that old serpent, called the devil, and Satan, which deceiveth the whole world” (Revelation 12:9). Ephesians 6:11-12; 1 Peter 5:8; Revelation 20:10